NTC
BOX 7054, W.Greenville,SC
29610

FILED
GREENVILLE CO. S. C.
DEC 3 2 18 PM '76
DONNIE S. TANKERSLEY
R.H.C.

BOOK 1384 PAGE 503

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, WOODFORD WILLIS BARBERY & ALMA GUTHRIE BARBERY,

hereinafter referred to as Mortgagor) is well and truly indebted unto JOHN E. NODINE

hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

ONE THOUSAND FIVE HUNDRED AND NO/100---------- Dollars $1,500.00 due and payable

$50.00 per month with payments first to interest, balance to principal

with interest thereon from date at the rate of 6% per centum per annum, to be paid: monthly

27995

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and to secure the payment thereof, and any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars ($3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, and having the following metes and bounds, to-wit:

COMMENCING at an iron pin on a point 100 feet South of the joint corner of the Shipman land and the L. G. Grice (now deceased) land, said beginning corner on the right of way of the Greenville City Water Works line and running S. 62-45 E. 293 feet to iron pin still on Shipman line and pipe line right of way; thence N. 33-00 E. 293 feet to stone corner; thence N. 62-45 W. to iron pin (near large stone) 293 feet; thence S. 33-00 W. 293 feet to beginning corner, containing 2 acres, more or less, and subject to the right of way of the Greenville Water Works.

This being the same property conveyed to the Mortgagors herein by deed of J. Norwood Cleveland dated April 29, 1969, and recorded in the RMC Office for Greenville County in Deed Book 867, page 125, on May 9, 1969.

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